

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Andrew D. Dubner

Confirmation No.

4391

3722

Serial No.:

09/846,632

Examiner:

Willmon Fridie Jr.

Filed:

May 1, 2001

Art Unit: Docket:

56650US002

Title:

TRANSPARENT TAMPER-INDICATING DATA SHEET

MS AMENDMENT

Commissioner for Patents P.O. BOX 1450 Alexandria, VA 22313-1450

We are transmitting herewith the following attached items and information (as indicated with an "X"):

- \mathbf{X} Return postcards (2).
- Petition for Extension of Time Under 37 CFR 1.136(a) (1 pg.) with Check in the amount of \$120.00 \mathbf{X} to cover one month extension of time;
- $\underline{\mathbf{X}}$ Amendment and Response Under 37 CFR 1.111 (8 pgs.)

PLEASE ASSOCIATE THIS APPLICATION WITH CUSTOMER NUMBER 32692

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AMENDMENT Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450, on this 4h day of February, 2008.

Signature

Respectfully Submitted, Andrew D. Dubner

By:

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Date: